



## AGENDA

### CITY OF LA HABRA HOUSING AUTHORITY

REGULAR MEETING  
MONDAY, SEPTEMBER 16, 2019  
6:30 p.m.

CALL TO ORDER: Council Chamber

HA NEXT RES. NO. 2019-03

ROLL CALL: Director Shaw  
Director Gomez  
Director Beamish  
Vice Chair Medrano  
Chair Espinoza

#### I. PUBLIC COMMENTS:

**This is the time for the public to address any item of interest to the public that is within the subject matter jurisdiction of the Authority NOT appearing on this Agenda. Speakers must limit their comments to three (3) minutes each.** The total time period for public comment is 30 minutes.

(Note: Per Government Code Section 54954.3(a), the Authority cannot take action or express a consensus of approval or disapproval on any public comments regarding matters which do not appear on the printed agenda.)

#### II. CONSENT CALENDAR:

All matters on Consent Calendar are considered to be routine and will be enacted by one motion unless a Director or member of the audience requests separate action or removal of an item. Removed items will be considered following the Consent Calendar portion of this agenda. Members of the audience will have the opportunity to address Agency on removed items at that time. **Speakers must limit their comments to three (3) minutes each.**

1. PROCEDURAL WAIVER: Waive reading in full of resolutions and ordinances and approval and adoption of same by reading title only.
2. Approve Housing Authority Minutes of:
  - a. June 3, 2019
  - b. June 17, 2019
  - c. July 1, 2019
  - d. July 15, 2019
  - e. August 5, 2019
  - f. August 19, 2019

3. Approve and authorize Executive Director to execute a Subordination Agreement between JPMorgan Chase Bank, N.A., a National Association (“Senior Lender”), La Habra Housing Authority, a Public Body, Corporate and Politic (“Subordinate Lender”), and Casa Nicolina, L.P., a California Limited Partnership (“Borrower”) for refinancing of the loan for the property located at 1510 West La Habra Boulevard.

**III. CONSENT CALENDAR ITEMS REMOVED FOR SEPARATE DISCUSSION:**

**IV. PUBLIC HEARINGS:** None at this time.

**V. CONSIDERATION ITEMS:** None at this time.

**VI. COMMENTS FROM STAFF:**

**VII. COMMENTS FROM DIRECTORS:**

**VIII. ADJOURNMENT:**

Except as otherwise provided by law, no action shall be taken on any item not appearing in the foregoing agenda. A copy of the full agenda packet is available for public review at the Office of the City Clerk during regular business hours, and on the City’s webpage at <http://www.lahabraca.gov/>.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk’s Office at 110 E. La Habra Blvd., La Habra, during normal business hours.

In accordance with the Federal Americans with Disabilities Act of 1990, should you require a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting due to a disability, please contact the City Clerk’s Office at least ninety-six (96) hours in advance of the meeting at (562) 383-4030. Listening devices for the hearing impaired are available through the City Clerk’s Office.

**DECLARATION:** This agenda was posted on the Bulletin Board outside of the south entrance of City Hall, where completely accessible to the public, at least 72 hours in advance of the Housing Authority Meeting.

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Laurie Swindell, CMC, Secretary